

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA AT ANCHORAGE

Civil Action, File No. A05-128 CV-TMB

MICHAEL GRUNERT, MORI JONES, PAUL)	
JOHNSON, ANDY SHANGIN, HARVEY)	
KALMAKOFF, CLEMENT SHANGIN, MARVIN)	
YAGI, JOHN JONES, FRANK GRUNERT,)	
CLEMENS GRUNERT, ANDY STEPANOFF)	AFFIDAVIT OF LYNDA MOORE
ALEC BRANDAL, ERNIE CARLSON, and)	IN SUPPORT OF PLAINTIFFS'
AL ANDERSON,)	NON-OPPOSED MOTION
)	FOR EXTENSION OF
Plaintiffs,)	TIME TO FILE JOINT
)	STATUS REPORT
vs.)	
)	
MCKIE CAMPBELL, Commissioner of the)	
Fisheries, and Alaska Department)	
of Fish & Game, in his official)	
capacity.)	
)	
Defendants.)	
)	

STATE OF ALASKA)
) ss.
THIRD JUDICIAL DISTRICT)

LYNDA MOORE, being first duly sworn, deposes and states the following:

1. I am employed as a paralegal for the Law Office of Robinson & Associates, attorney of record for plaintiffs in the above-captioned matter.

2. I communicated Mr. Robinson's request for an extension of time until May 31, 2006 to file the parties' Joint Status Report with the Court via email on May 9, 2006, with Lance

Nelson, co-counsel for the Defendant, and he does not oppose the motion. I have scheduled an appointment upon Mr. Robinson's return to his office on May 23, 2006, for Mr. Nelson and Mr. Robinson to confer telephonically regarding the drafting of the Joint Status Report.

FURTHER AFFIANT SAYETH NAUGHT.

Linda Moore
LYNDA MOORE

SUBSCRIBED AND SWORN to before me this 10th day of May, 2006.

Bonnie H. Burger
Notary Public In and For Alaska
My Commission Expires: 4-28-08

